

Lots and Land for Sale Data Input

* = Required Fields

Listing Agent/Team/Office Information

*Property Subtype: Agricultural Land Commercial Land Industrial Land Residential Land Other

*List Agent MLS ID: _____ CoList Agent MLS ID: _____
 *List Office MLS ID: _____ CoList Office MLS ID: _____
 List Team MLS ID: _____ CoList Team MLS ID: _____
 Photographer MLS ID: _____ Office/Studio Name: _____

Location Information

Street # _____ Street Dir Prefix _____ *Street Name _____ Street Type _____ Street Dir Suffix _____ Unit # _____
 *State: _____ *County: _____ *City: _____ *Zip Code: _____ Zip+4: _____
 *Neighborhood: _____ Subdivision: _____

Listing Contract Information

Property Info: Adult Community 55 Gated Community PUD Horse Property Seasonal Property On Leased Land

*Parcel ID: _____ *List Type: Full Service Limited Service Entry Only
 *Listing Contract Date: _____ *Listing Contract Type: Exc. Right to Sell Exc. Agency to Sell
 *Expiration Date: _____ *Property Owner has a Reserved Prospect: Yes No
 *Potential Short Sale: Yes No Undeclared Short Sale Comments: _____

School Information

*Elementary School: _____ Intermediate School: _____
 Middle School: _____ *High School: _____

Property Taxes

*Property Tax: _____ *Assessed Value: _____ *Mil Rate: _____
 *Tax Year: _____ Association District Tax (\$): _____

Lot & Location

*Acres: _____ *Acres Source: Approximate Owner Public Records *Zoning: _____
 In Flood Zone: Yes No *(If "Yes" for Flood Zone) Elevation Certificate YN: Yes No

Encumbrances Restrictions: (15 max)

- Boats
- Trailer(s)
- Truck(s)
- Regulated Historic District
- Conservation Restrictions
- Flood Plain Restrictions
- Subject to Probate
- Architect Review
- Covenant
- Deed Restrictions
- Easements
- House Plan Approval
- Inland-Wetland Restrictions
- Lot Restriction(s)
- Square Footage Minimums
- Style Approval
- Sub. to Lot Release

Lot & Location (continued)

***Lot Description:** (6 max)

- | | | | | | |
|---|--|---|--|---|------------------------------|
| <input type="checkbox"/> On Cul-De-Sac | <input type="checkbox"/> Rocky | <input type="checkbox"/> Corner Lot | <input type="checkbox"/> Zero Lot Line | <input type="checkbox"/> Some Wetlands | <input type="checkbox"/> N/A |
| <input type="checkbox"/> Level Lot | <input type="checkbox"/> Cleared | <input type="checkbox"/> Interior Lot | <input type="checkbox"/> In Subdivision | <input type="checkbox"/> City Views | |
| <input type="checkbox"/> Rolling | <input type="checkbox"/> Open Lot | <input type="checkbox"/> Rear Lot | <input type="checkbox"/> May be Subdividable | <input type="checkbox"/> Water View | |
| <input type="checkbox"/> Sloping Lot | <input type="checkbox"/> Professionally Landscaped | <input type="checkbox"/> Secluded | <input type="checkbox"/> Additional Land Avail | <input type="checkbox"/> Golf Course View | |
| <input type="checkbox"/> Lightly Wooded | <input type="checkbox"/> Non Conforming Lot | <input type="checkbox"/> Borders Open Space | <input type="checkbox"/> Dry | <input type="checkbox"/> Golf Course Frontage | |
| <input type="checkbox"/> Treed | <input type="checkbox"/> Historic District | <input type="checkbox"/> Farm Land | <input type="checkbox"/> In Flood Zone | <input type="checkbox"/> Fenced | |

***(If "Fenced" Selected) Description:** Full Partial Privacy Chain Link Rail Stone Wood Electric Pet

***Direct Waterfront YN:** Yes No

***(If "Yes" Selected) Waterfront Description/Location:** (4 max)

- L.I. Sound Frontage Ocean Frontage Lake River Pond Beach Brook Harbor

***(If Applicable) Waterfront Features:**

- | | | | | |
|---------------------------------------|--|--|---|------------------------------|
| <input type="checkbox"/> Beach Rights | <input type="checkbox"/> Access | <input type="checkbox"/> Dock or Mooring | <input type="checkbox"/> Association Optional | <input type="checkbox"/> N/A |
| <input type="checkbox"/> View | <input type="checkbox"/> Walk To Water | <input type="checkbox"/> Water Community | <input type="checkbox"/> Association Required | |

Nearby Amenities: (8 max)

- | | | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Basketball Court | <input type="checkbox"/> Health Club | <input type="checkbox"/> Paddle Tennis | <input type="checkbox"/> Public Pool | <input type="checkbox"/> Shopping/Mall |
| <input type="checkbox"/> Bocci Court | <input type="checkbox"/> Lake | <input type="checkbox"/> Park | <input type="checkbox"/> Public Rec Facilities | <input type="checkbox"/> Stables/Riding |
| <input type="checkbox"/> Commuter Bus | <input type="checkbox"/> Library | <input type="checkbox"/> Playground/Tot Lot | <input type="checkbox"/> Public Transportation | <input type="checkbox"/> Tennis Courts |
| <input type="checkbox"/> Golf Course | <input type="checkbox"/> Medical Facilities | <input type="checkbox"/> Private School(s) | <input type="checkbox"/> Putting Green | <input type="checkbox"/> Walk to Bus Lines |

***Lots Number Of:** _____ **Subdividable YNU:** Yes No Unknown

***Location:** (5 Max)

- | | | | | | | |
|---|-----------------------------------|--------------------------------|--|--|--|--------------------------------|
| <input type="checkbox"/> Highway Access | <input type="checkbox"/> Urban | <input type="checkbox"/> Rural | <input type="checkbox"/> Historic Area | <input type="checkbox"/> Office Park | <input type="checkbox"/> Strip Mall | <input type="checkbox"/> Other |
| <input type="checkbox"/> Downtown | <input type="checkbox"/> Suburban | <input type="checkbox"/> Park | <input type="checkbox"/> Industrial Park | <input type="checkbox"/> Shopping Mall | <input type="checkbox"/> Retail Corridor | |

***Lot Improvements:** (9 Max)

- | | | | | |
|--|--|---|---------------------------------------|------------------------------------|
| <input type="checkbox"/> Approved Building Lot | <input type="checkbox"/> Curbs & Gutters | <input type="checkbox"/> Rough Graded | <input type="checkbox"/> Houses(s) | <input type="checkbox"/> Garage(s) |
| <input type="checkbox"/> Approved Subdivision | <input type="checkbox"/> Curb Cut(s) | <input type="checkbox"/> Sidewalk | <input type="checkbox"/> Barn(s) | <input type="checkbox"/> Shed |
| <input type="checkbox"/> Lot Staked | <input type="checkbox"/> Finish Graded | <input type="checkbox"/> Storm Drain(s) | <input type="checkbox"/> Horse Stable | <input type="checkbox"/> None |

***Road Frontage Feet Approx:** _____

***Road Frontage Description:** (3 Max)

- | | | | |
|---|---|---------------------------------------|---|
| <input type="checkbox"/> Interstate Highway | <input type="checkbox"/> Municipal Street | <input type="checkbox"/> Cul-De-Sac | <input type="checkbox"/> Dirt/Gravel Road |
| <input type="checkbox"/> U.S. Highway | <input type="checkbox"/> Private Road | <input type="checkbox"/> Paved Road | <input type="checkbox"/> Unimproved Road |
| <input type="checkbox"/> State Road | <input type="checkbox"/> Right of Way | <input type="checkbox"/> Unpaved Road | <input type="checkbox"/> None |

***Documents Available:** (10 Max)

- | | | | | | |
|---|---|--|--|---|--------------------------------|
| <input type="checkbox"/> Appraisal | <input type="checkbox"/> Envir. Site Assess (Phase 1) | <input type="checkbox"/> HOA Docs | <input type="checkbox"/> Plot Plan/Survey | <input type="checkbox"/> Soil Survey | <input type="checkbox"/> Other |
| <input type="checkbox"/> Building Plan | <input type="checkbox"/> Envir. Site Assess (Phase 2) | <input type="checkbox"/> Legal Description | <input type="checkbox"/> Property Disclosure | <input type="checkbox"/> Subdivision Approval | <input type="checkbox"/> None |
| <input type="checkbox"/> Demographic Data | <input type="checkbox"/> Feasibility Study | <input type="checkbox"/> Percolation Test | <input type="checkbox"/> Recorded Site Plan | <input type="checkbox"/> Topographical Survey | |
| <input type="checkbox"/> Envir. Site Assess | <input type="checkbox"/> Flood Elevation Certificate | <input type="checkbox"/> Photo/Survey | <input type="checkbox"/> Site Plan Approval | <input type="checkbox"/> Zoning Approval | |

Utilities

***Utilities Available:** (6 max)

- | | | | | |
|--|---|--|--|---|
| <input type="checkbox"/> Cable | <input type="checkbox"/> Electric | <input type="checkbox"/> Gas | <input type="checkbox"/> None/Unknown | <input type="checkbox"/> Telephone |
| <input type="checkbox"/> Cable Available | <input type="checkbox"/> Electric Available | <input type="checkbox"/> Gas Available | <input type="checkbox"/> Phone Available | <input type="checkbox"/> Underground Required |

Utilities (continued)

***Water Source:** (2 max)

- | | | | |
|---|---|--|--------------------------------|
| <input type="checkbox"/> Public Water Connected | <input type="checkbox"/> Private Water System | <input type="checkbox"/> Shared Well | <input type="checkbox"/> Other |
| <input type="checkbox"/> Public Water In Street | <input type="checkbox"/> Private Well | <input type="checkbox"/> Well Required | <input type="checkbox"/> None |

***Sewage System:** (3 max)

- | | | | |
|---|--|--|--------------------------------|
| <input type="checkbox"/> Public Sewer Connected | <input type="checkbox"/> Septic | <input type="checkbox"/> Shared Septic | <input type="checkbox"/> Other |
| <input type="checkbox"/> Public Sewer In Street | <input type="checkbox"/> Septic Required | <input type="checkbox"/> Cesspool | <input type="checkbox"/> None |

***(If "Sewer" Option Selected):**

Ann. Sewer Usage (\$): _____

Sewer Asmt Descript: _____

***(If "Septic" Selected)**

*Septic Plan Available YN: Yes No *Septic Approval YN: Yes No

Association Info

***HOA YN:** Yes No ***(If "Yes") HOA Fee \$:** _____ ***HOA Fee Frequency:** Monthly Quarterly Annually Other

***Special Association Assessment YN:** Yes No

***(If "Yes") Details** (Limit 40 Characters): _____

***Association Fee Includes:** (9 Max)

- | | | | | |
|--|--|---|--|---|
| <input type="checkbox"/> Club House | <input type="checkbox"/> Security Services | <input type="checkbox"/> Heat | <input type="checkbox"/> Sewer | <input type="checkbox"/> Road Maintenance |
| <input type="checkbox"/> Front Desk Receptionist | <input type="checkbox"/> Grounds Maintenance | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Property Management | <input type="checkbox"/> Insurance |
| <input type="checkbox"/> Tennis | <input type="checkbox"/> Trash Pickup | <input type="checkbox"/> Hot Water | <input type="checkbox"/> Pest Control | <input type="checkbox"/> Flood Insurance |
| <input type="checkbox"/> Lake/Beach Access | <input type="checkbox"/> Snow Removal | <input type="checkbox"/> Water | <input type="checkbox"/> Pool Service | <input type="checkbox"/> Taxes |

Association Amenities: (8 Max)

- | | | | | |
|---|--|---|---|--|
| <input type="checkbox"/> Basketball Court | <input type="checkbox"/> Exercise Room/Health Club | <input type="checkbox"/> Health Club | <input type="checkbox"/> Playground/Tot Lot | <input type="checkbox"/> Security Services |
| <input type="checkbox"/> Bocci Court | <input type="checkbox"/> Gardening Area | <input type="checkbox"/> Medical Facilities | <input type="checkbox"/> Private Rec Facilities | <input type="checkbox"/> Shuttle Service |
| <input type="checkbox"/> Club House | <input type="checkbox"/> Golf Course | <input type="checkbox"/> Paddle Tennis | <input type="checkbox"/> Pool | <input type="checkbox"/> Tennis Courts |
| <input type="checkbox"/> Elevator | <input type="checkbox"/> Guest Parking | <input type="checkbox"/> Park | <input type="checkbox"/> Putting Green | |

Property Management Type: Professional-Off Site Professional On-Site Unit Owners Association

*Property Mgt Company Name: _____ Management Co. Phone:(____) ____ - ____

Property Manager Name: _____ Property Manager Phone:(____) ____ - ____

Property Manager Email: _____

Additional Info/ ShowingTime

Acceptable Financing (5 Max): Assumable FHA VA CHFA Owner Financing

***Web Distribution Authorizations** (2 Max): IDX Sites Realtor.com None ***Internet Address Display YN:** Yes No

***Display AVMs with this listing YN:** Yes No ***Internet Consumer Comments Allowed YN:** Yes No

Showing Information: Live Streaming Options Available YN: Yes No

***Showing Instructions** (Limit 300 Characters):

Additional Info/ ShowingTime (continued)

ShowingTime Showing Instructions (Limit 300 Characters):

***Directions** (Limit 255 Characters):

*LockBox Description (3 max):

- SmartMLS Compatible Elec.
 Non Compatible Elec.
 ECAR-SentriLock
 Combo
 Call List Office
 None

***(If Applicable) LockBox Location:** _____

***Sign YN:** Yes No
 Occupied By: Owner Tenant Vacant
 ***Possession Availability:** _____

***Owner Name:** _____
 Owner Phone: (___) ___ - ____

***An Agent is an Owner YN:** Yes No
 ***Bank Owned or Controlled (REO) YN:** Yes No
Related MLS #: _____

Remarks

***Public Remarks** (Limit 1500 Characters):

Public Remarks Addendum (Limit 2400 Characters):

Remarks (continued)

Confidential Agent Only Remarks (Limit 500 Characters):

Agreement/Disclosure

VALID LISTING AGREEMENT STATEMENT

I, the undersigned Broker or Authorized Agent, represent to the SmartMLS Inc., its members and cooperating agents, that I have a valid and legally enforceable: (1) "Exclusive Right to Sell" listing agreement; or (2) "Exclusive Agency" listing agreement; or (3) "Exclusive Right to Lease" agreement, with the owners of the above entitled property. The information contained in the data information sheet is, to the best of my knowledge and belief, true and accurate.

Listing Broker or Authorized Agent Signature: _____ **Date:** _____

AUTHORIZATION TO USE THE MULTIPLE LISTING SERVICE AND DISCLAIMER

The Undersigned Owner(s) authorize and instruct(s) the Broker to submit the information contained herein to the SmartMLS Inc., for the purpose of offering the property for sale or lease through its participants during the period specified. This information has been furnished by the Seller and/or other sources and is not guaranteed by the Broker. Owner(s) agree that the information herein is true and correct to his/her/their knowledge. It is understood that there is no contractual relationship between the Owner(s) and the SmartMLS Inc. Receipt of a copy of this Property Data Form is Acknowledged by Owner(s).

Listing Broker or Authorized Agent Signature: _____ **Date:** _____

Seller's Signature: _____ **Date:** _____

Seller's Signature: _____ **Date:** _____